FEES REGULATING AUTHORITY - 2023-24, Mumbai 305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA

| | Online Fee Approval Proposal for Academic Year 2023-24 | | | | | | | |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| To, The Hon'ble Chairman, Fees Regulating Authority, Maharashtra State, Mumbai - 400 051 | | | | | | | | |
| Name of the College /Institute | ame of the College /Institute BSCA11159 - College of Agriculture, Mahajan Complex, Udgir. | | | | | | | |
| Address | College of Agriculture, Dongarsheki Tanda, Udgir, Tal. Udgir, Dist.Latur-413517. | | | | | | | |

| | Online fee approval proposal for academic year 2023-24 | | | | | | | | | |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|--|--|--|--|--|--|--|
| | INDEX | | | | | | | | | |
| Sr No | Particulars | Status | | | | | | | | |
| 1 | Affidavit in the prescribed format (as per the proforma published) duly verified and attested by the person duly authorised in terms of section 2(I) of the FRA Act, | Yes | | | | | | | | |
| 2 | Audited financial statements of the Institute/College for the financial year 2021-22. The audited financial statements must accompanied (i) Audit Report, | Yes | | | | | | | | |
| 3 | (ii)Receipt & Payment Account, | Yes | | | | | | | | |
| 4 | (iii)Income & Expenditure Account, and | Yes | | | | | | | | |
| 5 | (iv)Balance Sheet. Note: Audited Financial statements must be signed by the Chartered Accountant & to be counter signed by the person duly authorised in terms of section 2 (l) of the FRA Act. | Yes | | | | | | | | |
| 6 | (v) All the financical statements as mentioned above should be accompanied by detailed schedules and notes to accounts. | Yes | | | | | | | | |
| 7 | The Auditors Report for the Financial Year 2021-22. Note: The Auditors Report must be in prescribed proforma i.e. form A1 & form A2 (Annexure - A) duly signed by Auditor along with particulars such as Name of firm, firm registration number, name of their partner or proprietor with his/her membership number, UDIN. | Yes | | | | | | | | |
| 8 | TDS return/statement for salary in Form No. 24Q for quarter-4 along with Annexure II (i.e. Annual Salary Details) duly certified by the college/institute | Yes | | | | | | | | |
| 9 | TDS return/ quarterly statements for non-salary in Form No. 26Q along with details of dedutee, nature of payment, amount, etc, in excel sheet duly certified by the college/institute | Yes | | | | | | | | |
| 10 | Copy of audited annual financial statements of the Trust/Society for the financial year 2021-22 running the colleges/institute along with all schedules and notes to accounts. | Yes | | | | | | | | |
| 11 | Copies of income tax return/assessment order filed by the trust and institute/college for the assessment year 2021-22 & 2022-23 duly attested by the Auditor. | Yes | | | | | | | | |
| 12 | Proposed budget of the institute/college for the financial year 2023-24 duly signed by the President, Secretary of the Trust & the Principal of the institute/college. | Yes | | | | | | | | |
| 13 | Certified copy of the bank account statement(s) of the institute /college for the Financial Year 2021-22 showing debits entries of the salary paid to teaching and Non-Teaching staff through cheque/NEFT. Note: The original copy of the Bank Statements must be attested as true copy by the Branch Manager of the Bank. | Yes | | | | | | | | |
| 14 | Certified copy of bank account statement(s) of the institute /college for the Financial Year 2021-22 showing debits entries of the all payments made as non-salary expenditure made through bank. | Yes | | | | | | | | |
| 15 | Letter of approval of teaching staff issued by the approving Authority duly attested by the Principal of the institute/college. | Yes | | | | | | | | |
| 16 | Letter showing the sanctioned intake capacity approved by the competent authority for the academic year 2018-19, 2019-20, 2020-21, 2021-22 & 2022-23 duly attested as true copy by the Principal of the institute/college (as per course duration). | Yes | | | | | | | | |
| 17 | Accreditation Certificate if any, duly attested by the Principal of the Institute/College | Yes | | | | | | | | |
| 18 | Copy of fees structure approved by the Fees Regulating Authority for the academic year 2019-20, 2020-21, 2021-22 & 2022-23 (as per course duration). | Yes | | | | | | | | |
| 19 | Certified copy of the property card and/or 7/12 extract showing the ownership of the land owned by the institute/trust. | Yes | | | | | | | | |
| 20 | Certified copy of the extract of the Property Assessment Register issued by the Municipal Corporation / Municipal Council, Gram Panchayat for the purpose of assessing property tax. | Yes | | | | | | | | |
| 21 | Statement showing the number of students admitted in the college for the course, appeared & passed in examination. | Yes | | | | | | | | |

| , | | | |
|----------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| | Exp | penses Documents | |
| Sr No | Expenses Head | Particulars | Status |
| 1 | Arrears of salary | Upload - Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2021- 22 | Yes |
| 2 | Arrears of salary | Upload - Non-Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2021-22 | Yes |
| 3 | Remuneration / Professional Charges to Visiting Faculties | Upload List of Visiting faculties, Qualifications, Amount Paid to individual & Mode of Payment (Cash/ Cheque/Bank) | Yes |
| 4 | Guest lecture | Upload List of Guest faculties, Qualifications, Subject, Amount Paid to individual & Mode of Payment (Cash/ Cheque/Bank) | Yes |
| 5 | Affiliation Fee Paid to Affiliating Authority | Upload the receipt showing acknowledgement of Affiliation fees paid to the Affiliating Authority. | Yes |
| 6 | Inspection Fee | Upload - the receipt showing acknowledgement of Inspection Fees paid to the Affiliating Authority | Yes |
| 7 | University Affiliation Fee | Upload the receipt showing acknowledgement of Affiliation Fees paid to the University | Yes |
| 8 | Eligibility fees | Upload - Receipt of payment made to university (Students X Eligibility Fee per Student = Total) | Yes |
| 9 | Exam Fee paid to University | Upload - Receipt of payment made to university (Students X Exam Fee per Student = Total) | Yes |
| 10 | Enrollment Fee | Upload receipt of payment made to university (Newly Enrolled students X Enrollment Fee per Student = Total) | Yes |
| 11 | Repairs & Maintenance of College Building | Item wise List with course wise bifurcation | Yes |
| 12 | Furniture, Equipments, Vehicle, Computers, Electrification, etc Maintenance | Item wise List with course wise bifurcation | Yes |
| 13 | Other Repairs & Maintenance | Item wise List with course wise bifurcation | Yes |
| 14 | Any other expenses relating to students activity not covered by item no.1 to 6 | Separate list to be attached providing details of expenditure itemwise | Yes |
| 15 | Internet Charges | Receipt & proof of payment made to provider | Yes |
| 16 | Contractual Manpower services in lieu of Non-Teaching/Administration Staff | Upload following Document in one pdf - 1. No. of persons employed (Note: List with designation and remuneration to be paid provided separately) 2. Total amount paid to contractor 3. TDS amount deducted and deposited with IT 4. GST collected and paid to GST department | Yes |
| 17 | Sweeping and cleaning services | Upload following Document in one pdf - 1. No. of persons employed 2. Total amount paid to contractor 3. TDS amount deducted and deposited with IT 4. GST collected and paid to GST department | Yes |
| 18 | Security services | Upload following Document in one pdf - 1. No. of persons employed 2. Total amount paid to contractor 3. TDS amount deducted and deposited with IT 4. GST collected and paid to GST department | Yes |
| 19 | The processing fee paid to NAAC $/\rm NBA/\rm NIRF/NABH/NABL$ etc. for accreditation (if applicable). | Upload Payment to be supported with documentary proof | Yes |
| 20 | All other expenses not categories/ not grouped in any heads/sub heads given above | Upload - Itemwise list of expenses, with the particulars | Yes |

| Calcu | ılation of Deprecia | tion on other as | ssets for Aca | demic Year | 2023-24 - For | Regular Shift | | | | | | | | |
|-----------|---------------------------------------------|--------------------------------|---------------------------------------|--------------------------------|-------------------------------|-----------------------|-------------------------------|---------------------------------------------------------------|-----------------------|------------|-----------------------|------------|--------------|--------|
| Sr. No | Item | Rate of Depreciation (A) | Opening WDV as on 01 Apr (B) | Aditions upto 30 Sept(C) | Aditions From 01 Oct(C) | Less Deductions(D) | Net Value (B+C- D)=E | Depreciation (F) F= (B+C1)xA + C2 x (A/2) - D x A | (Closing WDV)G=E-F | BSCA | Non FRA Courses | Hostel | Hosp ital | Trust |
| 1 | Computer | 25 | 167030 | 0 | 53996 | 0 | 221026 | 48507 | 172519 | 48507 | 0 | 0 | 0 | 0 |
| 2 | Books | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | FURNITURE | 15 | 3605838 | 0 | 103650 | 0 | 3709488 | 548649 | 3160839 | 548649 | 0 | 0 | 0 | 0 |
| 4 | MACHINERY | 15 | 1168800 | 0 | 902596 | 0 | 2071396 | 243015 | 1828381 | 243015 | 0 | 0 | 0 | 0 |
| 5 | | 25 (Strait Line Method) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | Polyhouse, Shade net, Drip, Sprinkler | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Impo | rtant Note : A) Bas | sis of computation | on of depreci | ation should | be Written Do | wn Value (WDV |) method. | • | • | • | - | • | • | |
| Date | Signature and Se | al of the certifyi | ng Charter | ed Accounts | nt and Audito | ors | | Signature and Swith Code No. | Seal of person au | thorised 1 | in terms (| of section | 2 (l) of ti | he Act |

| | | | | FOI | RM-A | | | | | | | |
|------------|--------------------|-------------------------------------------------------------------------------|-----------|--------------------------------|----------------------------|---------------|-----------|-------------|----------------|-------------|----------------------------------|---------------|
| | Proforma | for common information | of or | ganization pro (Information | | | leges . | / instit | utes fo | r the | year 2023 | -24 |
| Name of | the Trust/Society | y | Nandig | ram krishi avam gran | n vikas sanstha, sı | ıgaon taluka | Mukhed | | | | | |
| Address | (With Pin Code) | | at post s | sugaon tq. mukhed di | st. nanaded pin 4 | 31715 | | | | | | |
| District - | - Taluka | | Nanded | -Mukhed | | | | | | | | |
| Telepho | ne No. with STD | Code | 9422024 | 4292 | | | | | | | | |
| Fax No. | with STD Code | | 023852 | 5999 | | | | | | | | |
| E-mail I | D | | gsdapke | ekar@gmail.com | | | | | | | | |
| Website | | | | oaudgir.org | | | | | | | | |
| | tion No. and date | | maha/40 | 00/96 nanded & f-772 | 25 nanded-11/12/ | 19961996-1 | 1-12 | | | | | |
| | Establishment of | the trust | 1996 | | | | | | | | | |
| PAN No | - TAN No | | aaatg60 | 10anskk02797E | | | | | | | | |
| | | Details of Trustee as per the information ange report accepted by the Charity | | | ommissioner. | | | | | | | |
| Trustee | Details | | | | | | | | | | | |
| Sr.No. | | Name of Trustees | | Design | ation | Professi | on of Ti | rustee | | | ner Trustee Wo ee In The Same | |
| 1 | DR. SANGRA | M VEERSHETTY PATWARI | | PRESIDENT/CHA | AIRMAN | DOCTOR | | | YES | | | |
| 2 | GANGADHA | R SAMBHAJIRAO DAPKEKAR | | SECRETARY | | AGRICUI | TURIS | T | YES | | | |
| 3 | JEEVAN MAI | DHAVRAO PATIL | | MEMBER OF TH | E TRUST | AGRICUI | LTURIS' | T | YES | | | |
| 4 | SMT. SWATIT | TAI ANNARAO TAMBHALE | | TREASURER | | ADVOCA | TE | | YES | | | |
| 5 | PROF. BABU | RO VASANTRAO INGLE | | VICE PRESIDEN | Γ | PROFESS | OR | | YES | | | |
| Names o | of all the educati | onal institution established/ funded/ | operated | l by the Trust/ Socie | ty | | | | | | | |
| Sr.No. | Name of College | e, School or Activity (e.g Hospital, In | dustry , | Oldage Home etc) | A | ddress | | Code No. | Establ Year | | Course | Run |
| | | KRISHI AVAM GRAM VIKAS SANS SHWANT KRISHI TANTRA NIKETA | | | AT POST SUG MUKHED DIST | | | 431263 | 2000 | | AGRICULTUR. OURSE | AL DIPLOMA |
| Name o | f the Courses | | | | | | | | | | | |
| Sr.No | Stream | Con | ırse | | Dura tion | SI 2021-22 | S 2020 | | SI 019-20 | SI 2018- | | SI 2016-17 |
| 1 | BSCA | BSC AGRICULTURE | | | 4 | 120 | 120 | 120 |) | 120 | 0 | 0 |

| Form A | 1 | | | | | | | |
|---------|-------------------------------------------|--------------------------------------|----------------------|--------------------------------|-------------|-------------------------|----------------|--------------|
| 8. | Annual financial report of T | rust/ Society for last 2 years | | | | | | |
| 9. | • | | D | etails of Land | | | | |
| Sr. | D :: 1 | Area (in S | q.Mtr.) | | Cost of | | Exte | |
| No. | Particulars | As Per Norms | Available | acquisi | ition (Rs L | akhs) | subsi conce | |
| | • | • | College | / Institute | | • | | |
| | Land | | | | | | | |
| 1 | Free Hold | | | | | | | |
| a | Govt. | 0 | 0 | 0 | | 0 | | |
| b | Others | 0 | 0 | 0 | | 0 | | |
| | Total | 0 | 0 | 0 | | 0 | | |
| 2 | Lease Hold | | | | | | | |
| a | Govt. | 0 | 0 | 0 | | 0 | | |
| b | Others | 404686 | 461342 | 0 | | 0 | | |
| | Total | 404686 | 461342 | 0 | | 0 | | |
| Note: P | lease give details for each colle | ge / Institute separately. | | | | | | |
| | r Income Tax return filed every the Trust | | | | | N | | |
| | f the Building: | | | | | | | |
| | | If Rent | ed | | | College / Institute | Other | Total |
| a) Buil | t up Area (in Sq. Mtr.) | | | | | 6162 | 0 | 6162 |
| Ann | ual Rent (Amt. in Rs.) | | | | | 3698000 | 0 | 3698000 |
| | | If Own | ed | | | College / Institute | Other | Total |
| b) Buil | t up Area (in Sq. Mtr.) | | | | | 0 | 0 | 0 |
| Cos | t(Amt. in Rs.) | | | | | 0 | 0 | 0 |
| Built u | Area required Available as p | er AICTE/PCI/COA | | | | | | |
| 2) | | If Rent | ed | | | College / Institute | Other | Total |
| a) Buil | t up Area (in Sq. Mtr.) | | | | | 3270 | 0 | 3270 |
| b) | | If Own | ed | | | College / Institute | Other | Total |
| b) Buil | t up Area (in Sq. Mtr.) | | | | | 0 | 0 | 0 |
| 10 Who | ether the Institute / Trust is in re | ceipt of any grants from Central G | overnment / State Go | overnment / Quasi Government B | odies | If yes, Amount Received | for the Fina | ncial Year - |
| Date | | | | | | • | | |
| Place | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Signatu | ire and Seal of nerson authori | sed in terms of section 2 (l) of the | Act with Code No. | | | | | |
| Signatu | ire and Sear or person authorr | sea in terms of section 2 (1) of the | Act with Cour 110. | | | | | |

| | FORM B Proforma for information of Institutes | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|-----------------------------------------------|----------------------------------------------------------------|---------------------|--------------------|---------------|------------------|------------|----------------|------------------|--------------------|--------------|----------|-------------------|---------------|----------|------|------|------------|-----|--------------|-----|-------------------|--------------|----------|-------------|-----------------|-----------|---|
| | | | | | | C | Courses | Inforn | atio | n | | | | | | | | | | | | | | | | | | |
| Sr No | Stream | Course | | D | SI 2 | SI 2021 LE | | 1 1 | SI 2020 LE | | S | | SI 019-2 LE | 20 OR | | SI | | SI 8-19 |)R | SI | _ | SI 2017- LE | | | SI | S 2016 LE | | |
| 1 | BSCA | BSC AGRICULTURE | | 4 | 120 | 0 | 73 | 120 | 0 | 106 | ⊭⊨ | | 0 | 124 | 井 | 120 | 0 | + | 56 | 0 | | 0 | 0 | = | 0 | 0 | 0 | |
| T | | | | Total | 120 | 0 | 73 | 120 | 0 | 106 | 1 | 20 | 0 | 124 | <u> </u> | 120 | 0 | 1 | 56 | 0 | | 0 | 0 | | 0 | 0 | 0 | _ |
| Addı | tute Informa | ition | College o | f Agrici | ulture | Don | garshel | ri Tanda | Ud | gir Tal | Ud | løir I | Dist 1 | Latur- | 413 | 517 | , | | | | | | | | | | | |
| Villa | | | UDGIR | 17151100 | arture, | Don | igui siici | a runde | , ou | 511, 141. | | .g., r | D15t.1 | Latai | 11. | ,517 | | | | | | | | | | | | |
| - | ict - Taluka | | Latur-Ud | gir | | | | | | | | | | | | | | | | | | | | | | | | |
| PIN | Code | | 413517 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | of Establishn | | 2008 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | /Ith STD code) | 02385-25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ile Number & ail ID | WhatsApp number | 94220242 | | | | nber-83 | 900900 | 17 | | | | | | | | | | | | | | | | | | | |
| Web | | | ugragri@ www.coa | | | n | | | | | | | | | | | | | | | | | | | | | | |
| Whe | | Building Allotted by the government | No. | uugii.oi | 5 | | | | | | | | | | | | | | | | | | | | | | | |
| Туре | of Land | | On Rent | | | | | | | | | | | | | | | | | | | | | | | | | |
| Loca | tion of Colle | ge | Within lir | nit of M | luncipa | al Co | ouncils | | | | | | - | • | | | | | | - | | - | - | | | | | |
| | | , | No. | | | | | | | | | | | | | | | | | | | | | | | | | |
| for a | l Staff (Teacl | pased Biometric Attendance Available hing and Non Teaching) | Yes | | | | | | | | | | | | | | | | | | | | | | | | | |
| date) | | ion (Accreditation must be valid as on | No | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | s autonomous | No | | | | | | | | | | | | | | | | | | | | | | | | | |
| _ | _ | nking within top 500 if any centage of Total Teaching Staff | No 50 % | | | | | | | | | | | | | | | | | | | | | | | | | |
| _ | | esearch publications in International | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | s filed by the college | 84 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ment of stud | | 15 | | | | | | | | | | | | | | | | | | | | | | | | | |
| _ | | etor / Principal of the Institution | Dr. Ashol | Manol | narrao | Patil | l | | | | | | | | | | | | | | | | | | | | | |
| Act | on duly autho | rised in terms of section 2 (l) of the | Dr. Ashol | - | | | | | | | Mo | bile : | No: | 94213 | 3749 | 934 | | | | | | | | | 1 | | | 1 |
| | tioned Intake ersity | capacity as per AICTE/PCI/COA/ | Sr. No | | ıb Typ SCA | e | | Sanctio 480 | n Int | ake | | | _ | Actual 159 | l Int | ake | | | | 466 | _ | ared | | | Pass 462 | ed | | |
| Ba | nk Deta | ils of Institute/College | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr. N | o Ba | nk Name | | | | | | | A | ccount | No | | | | | | | | Bra | ınch | Na | ame | | | | | | |
| | 1 SI | HRI CHHATRAPATI RAJASHRI SHA | HU URB. | AN CO | -OP B | ANK | K LTD I | BEED | (| 0410023 | 300 | 0000 | 50 | | | | | | | | | | SHAI , UD | | COM | 1PLI | EX | |
| | 2 JA | ANATA SAHAKARI BANK LTD. PUN | Ι Ε | | | | | | Ū | 0492301 | 100 | 0004 | 68 | | | | | | U. | DGIF | R | | | | | | | |
| | | DBI BANK | | | | | | | _ | 0538104 | | | 469 | | | | | | _ | DGII | | | | | | | | |
| | | BI BANK | | | | | | | - | 5206920 | | | | | | | | | - | DGII | _ | | | | | | | |
| | | IAHARASHTRA GRAMIN BANK DFC BANK | | | | | | | _ | 3003025 5020004 | | | 5 | | | | | | _ | DGII DGII | | | | | | | | |
| | o n | | m B2 | | | | | | <u> </u> | 020004 | T22 | 0010. | | Year | | | I | Yea | | |] | III 'ear | | IV Ye | | | V Year | |
| (A) T | otal No. of S | tudents for the Course (Excluding PIO | / Foreign | Nationa | ıl Stud | ents) |) | | | | | 1 | | 0 | | | | 0 | | + | | 0 | + | 0 | | | 0 | |
| | | / Foreign National Students for the Cou | | | | , | | | | | | 1 | | 0 | | | | 0 | | \dagger | | 0 | \top | 0 | | | 0 | |
| Year | of recognitio | n by respective council | | | | | | | | _ | | 200 | 08 | | | | | | | | | | | | | | | |
| _ | | ersity/Board/Affiliated Body to which t | his course | is affil | iated | | | | | | | + | | ao Na | ik I | /ara | athv | vada | Agr | icultı | ura | l Uni | versi | ty, P | arbh | ani | - | |
| Whe | ther Permittee | d by State Govt. | | | | | | | | | | Yes | | | | | | | | | | | | | | | | |
| Host | el Facility Sta | atus | | | | | | | | | | Gir | ys- 6 ds- 5 | | tv- 1 | 10 | | | | | | | | | | | | |
| Total | No. of labor | atories in the Department | | | | | | | | | | 18 | | | | | | | | | | | | | | | | |
| | | pment in the Department (Rs. in Lakhs) | | | | | | | | | | _ | | 3 Rs. | In I | 1 | | | | | | | | | | | | |
| | | pment in the Department including soft | | | | | | | | | | +- | UG | | | 1 | | | | Lak | hs | | | | | | | |
| Total | cost of equip | oments in the Department including sof | | | | Worl | king Co | ndition | | Ι. | 10. | <u> </u> | PG | | | Rs | . In | Lak | ns | | | | | | | | | |
| | | facility is available scluding Central | | of Title of Boo | | ailah | ıle. | | | | 186: 743: | | | | | | | | | | | | | | | | | |
| Libra | | | No | of Jou current | rnals s | | | | | 0 | | 1 | | | | | | | | | | | | | | | | |
| B) C | | Use for Library | | 2.45 sq. | | | | | | | | | | | | | | | | | | | | | | | | |
| (111.3 | 4. 1 11 11. <i>J</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| 0/22 | 2, 11:54 AM | | | FEES RE | GULATIN | IG AU | IHUKIIY | - 2023-24 | | | | |
|-----------------|-------------------------------------------------|--------------------|------------------|---------------------------------------|---------------|------------------|---------------|-----------------|------------|------------------|--------------|-----------------|
| | | | | 1. | | Rea | ading Room | Facilities | | | | |
| c) F | Facilities in Department - Library | | | 2. | | | | es, Internet fa | | faci | | |
| - / | 4 | | | 3. | | | | ity for SC, S7 | Γ students | | | |
| NI. | - F O4-PF | | | 4. | | Ne | wspaper sect | ion | | | | |
| NO. | of Staff | | | As per | | | | Posts filed i | n | Tot | ol . | |
| | Teaching Staff | | | Council | | | D 1 | ı | 1 | Fill | ed | Vacant Posts |
| ` 10 | | | ^ | norms | | | Regular | Adhoc | Cont | | osts | |
| _ | Professors Assistant Professors / HOD | | 0 45 | | | 0 42 | | 0 | 0 | 45 | | |
| | Lecturers | | 0 | | | 0 | | 0 | 0 | 0 | | |
| ŕ | m B4 | <u> </u> | 0 | | | V | | ŭ | o . | · · | | |
| _ | dent - Teacher Ratio | | | Total Number of | Гeachers | | Sanctione | ed Intake :48 | 0 | Student on Ro | ll : 459 | |
| a) V | Vith approved staff | | | 34 | | | Student - Tea | cher Ratio = | 14:1 | Student - Te | acher Ra | tio = 14:1 |
| b) V | With (approved adhoc + contract) staff | | | 45 | | | Student - Tea | cher Ratio = | 11:1 | Student - Te | acher Ra | tio = 10:1 |
| Nor | n Teaching Staff (in the Department) | As per counci | l norms | Regular | osts Filled i | n Adhoc | Contract | Total Fille | d in Posts | Va | ant Posts | ; |
| a)Te | echnical | 19 | | 14 | | 0 | 0 | 14 | | 5 | | |
| ŕ | | 11 | | 10 | | 0 | 0 | 10 | | 1 | | |
| c) C | Class- IV | 20 | | 12 | | 6 | 10 | 28 | | | | |
| D 4 | tio of Non - Teaching - Teaching Staff | Total | | 36 1.2:1 | | 6 | 10 | 52 | | 6 | | |
| _ | m B5 | | | 1.4.1 | | | | | | | | |
| | Salary given to the staff (Whether it is as per | 5th /6th Pav cor | mmission | / any other norms) | Y | | | | | | | |
| | Whether Building os owned / Rental by coll | | | · · · · · · · · · · · · · · · · · · · | 1 | | | | | | | R |
| | | | | | | | | | | College / Instit | ite Othe | rs Total |
| 16 | b) if owned built-up area in 0 Sq.Mtr. | | | | | | t (Amount R | | | 0 | 0 | 0 |
| | | | | | Recurring | annual | expenditure (| (Amount Rs. | in Lakhs) | 0 | 0 | 0 |
| | b) If Rental Built-up area in 6162 Sq.Mtr. | | | | 4 15 | 114 | (A 1) | D : T 11 \ | | College / Instit | _ | _ |
| 17 | Mention relation of the landlord with the Col | lege / Institute i | fΔny | | O Annual Ex | cpenaiti | ire (Amount | Rs. in Lakhs) | | 3698000 | 0 | 3698000 |
| 17 | Projected Addition | rege / mstitute i | 1 Ally | | U | | College / Ins | titute / Hoste | al . | | | |
| Par | ticulars | | | 2023-24 (Rs. in Lak | hs) | | _ | s. in Lakhs) | | 2023-24 (1 | Rs. in La | khs) |
| a. | Land(area) | | 0 | | , | 0 | | | 0 | | | |
| b. | Building (Built-up area in Sq. Mtr.) | | 498 | | | 498 | | | 49 | 98 | | |
| c. | Lab / Work shop | | 0 | | | 5 | | | 5 | | | |
| d. | Laboratory equipments | | 162000 | | | 178200 | | | | 782000 | | |
| e. | Books | | 402500 | | | 442750 | | | | 127500 | | |
| f. | Furniture & dead stock Vehicals | | 325000 350000 | | | 326448 385000 | | | | 264489 35000 | | |
| g. h. | Others | | 125000 | | | 137500 | | | | 375000 | | |
| | Total | | 757049 | | | 112344 | | | | 234492 | | |
| For | m B9 | | | | | | | | | | | |
| Fee | s collected during last year per student for | UG course | | | | | | | | | | |
| | Year | | | | No of Stude | ents | | | - | fees collected(| Rs.) | |
| | | | 1 | 2021 | -22 | | | ı | | | | |
| _ | Year | | 73 | | | | | 5475 | | | | |
| | Year | | 106 | | | | | 7950 | | | | |
| | Year | | 124 | | | | | 8700 | | | | |
| | Year | | 156 |) | | | | 7020 | 000 | | | |
| | Year | | 0 | | | | | 0 | | | | |
| Fee | s collected during last year per student for | PG course | 1 | | No of Ct-1 | nte | | 1 | | foog 22114- 1/ | Pa) | |
| | Year | | | 2021 | No of Stude | iits | | | | fees collected(| NS. J | |
| 1 st | Year | | 0 | 2021 | | | | 0 | | | | |
| | Year | | 0 | | | | | 0 | | | | |
| | s collected (2021-22) per student for UG/PG | course | UG | Course - 75000 | | | | | | | | |
| | No of Students of 1st year | | FU | Average fees colle | cted per stu | ident(Aı | nount in Rs |) | Total fees | collected (Amou | nt Rs. in | Lakhs) |
| a) Iı | ndian (Govt. Quota + Management) | | 634 | | r | .(- 1 | | 2914 | | | | / |
| | PIO + Foreign National | | 0 | | | | | 0 | | | | |
| For | m B10 | | | | | | | | | | | |
| (A) | | | | Administrative | Staff in th | e Instit | ute / College | - | | | | |
| | me of the Principal / Director | | | Dr. Ashok Man | oharrao Pat | il | | | | | | |
| | gular harge | | | Regular | | | | | | | | |
| | / Scale | | | 37400 | | | | | | | | |
| , | - | | | | | | | | | | | |

| Faculty | Details (Teaching and Administrator) | | | | | | | |
|----------|------------------------------------------------------------|--------------------|--------------------------|--------------------------|---------------|--------------------------------|-------------------------------|--------------|
| Sr No | Name | Appoint Type | Appoint Date | Joining Date | Streams Teach | Faculty Type | Pay Scale | Grade Pay |
| 1 | WARAD BABITA SIDRAMAPPA | Regular | 2008-08-18 | 2008-08-18 | BSCA | Administrator | 9300-34800 | |
| 2 | PATIL SHINDE PRAMOD NARAYAN | Regular | 2008-08-18 | 2008-08-18 | BSCA | Administrator | 9300-34800 | |
| 3 | BIRADAR BALAJI SHIVAJIRAO | Regular | 2009-09-16 | 2009-09-16 | BSCA | Administrator | | |
| 4 | VADEKAR ASHOK VITTHAL | Regular | 2016-02-01 | 2016-02-01 | BSCA | Administrator | | 240031 |
| 5 | DAPKEKAR PRABHAKAR VENKAT | Regular | 2009-03-19 | 2009-03-19 | BSCA | Administrator | 5200-20200+1900 | |
| 6 | REKULWAD DHONDIBA RAMRAO | Regular | 2019-08-16 | 2019-08-16 | BSCA | Administrator | 5200-20200 | + |
| 0 | CHAVAN ASHOK KISHAN | Regular | 2018-04-05 2018-04-05 | 2018-04-05 | BSCA BSCA | Administrator Administrator | 5200-20200+1900 5200-20200 | + |
| 8 9 | DEVAKE RAMESH GOPAL KAMBLE PRAMOD SANJAY | Regular Regular | 2016-04-03 | 2018-04-05 2016-03-11 | BSCA | Administrator | 5200-20200 | + |
| 10 | PATWARI SACHIN PRAMESHWAR | Regular | 2018-03-01 | 2018-03-01 | BSCA | Administrator | 5200-20200 | + |
| - | KARLEWAD DHONDIBA NARSING | Regular | 2017-09-01 | 2017-09-01 | BSCA | Administrator | 3200 20200 | + |
| 12 | CHAVAN MUKIND SHIVKUMAR | Regular | 2017-06-01 | 2017-06-01 | BSCA | Administrator | 4440-7440 | |
| 13 | SAKHARE GOVIND NIVRATIRAO | Regular | 2010-06-01 | 2010-06-01 | BSCA | Administrator | 4440-7440 | |
| 14 | WALAMBE BALAJI MARIBA | Regular | 2008-08-18 | 2008-08-18 | BSCA | Administrator | 5200-20200 | |
| 15 | SHINDE SANDEEP ARVIND | Regular | 2009-03-19 | 2009-03-09 | BSCA | Administrator | 5200-20200+1900 | |
| 16 | BEMBDE BALASAHEB GOVINDRAO | Regular | 2016-08-16 | 2016-08-16 | BSCA | Administrator | 5200-20200 | |
| 17 | PATIL RAVINDRA KESHRAO | Regular | 2008-09-23 | 2008-09-23 | BSCA | Administrator | 5200-20200 | |
| 18 | DAPKEKAR RAJESH MADHAVRAO | Regular | 2008-08-18 | 2008-08-18 | BSCA | Administrator | | |
| 19 | PATWARI NAGESH SANGRAM | Regular | 2020-12-30 | 2020-12-30 | BSCA | Administrator | | |
| - | PANCHAL CHANDRAKANT SHANKARRAO | Regular | 2020-11-10 | 2020-11-10 | BSCA | Administrator | | |
| 21 | SARVADE KISHOR LAKSHMAN | Regular | 2021-05-01 | 2021-05-01 | BSCA | Administrator | 5200-20200 | - |
| 22 | BOLEGAVE SUMIT RAJKUMAR | Regular | 2021-03-20 | 2021-03-20 | BSCA | Administrator | 5200-20200 | |
| 23 | JADHAV ANKITA MADAN | Regular | 2021-08-30 | 2021-08-30 | BSCA | Administrator | 5200-20200 | _ |
| 24 | CHILLARGE AJAY ASHOK | Regular | 2021-09-08 | 2021-10-01 | BSCA | Administrator | 5200-20800 | |
| | KARKHELIKAR VIJAYSINH SHESHRO | Regular | 2021-04-03 | 2021-04-03 | BSCA | Administrator | 5200-20200 | |
| 26 | PATIL SHUBHAM YUVRAJ | Regular | 2021-01-18 | 2021-01-18 | BSCA | Administrator | | + |
| 27 28 | MUSALE VIJAY RAMSH | Adhoc | 2021-04-16 2021-12-17 | 2021-04-16 2021-12-17 | BSCA BSCA | Administrator | 12000 | + |
| | LAKHANGAVE RAJKUMAR RAMCHANDRA PATIL SAMIKSHA PRAMODRAO | Adhoc | 2021-12-17 | 2021-12-17 | BSCA | Administrator | 5200-20200 | + |
| 30 | METALWAD KISHAN ANAND | Regular Regular | 2021-09-01 | 2021-09-01 | BSCA | Administrator Administrator | 3200-20200 | + |
| 31 | HAKKE DNYANESHWAR SHRIRANG | Regular | 2021-09-01 | 2021-09-01 | BSCA | Administrator | | + |
| 32 | PAWAR ANKUSH RAJARAM | Regular | 2021-08-01 | 2021-08-01 | BSCA | Administrator | 4440-7440 | + |
| 33 | PAWAR RAJARAM RAMA | Regular | 2021-08-01 | 2021-08-01 | BSCA | Administrator | 4440-7440 | + |
| 34 | PAWAR SANTOSH RATAN | Regular | 2021-08-01 | 2021-08-01 | BSCA | Administrator | 4440-7440 | + |
| | PANDHARE NARAYAN MAROTI | Regular | 2021-08-01 | 2021-08-01 | BSCA | Administrator | 4440-7440 | |
| 36 | BIRADAR RAMESH DIGAMBAR | Regular | 2021-08-01 | 2021-08-01 | BSCA | Administrator | 4440-7440 | |
| 37 | SUDAKE PANDURANG GANGARAM | Adhoc | 2021-08-01 | 2021-08-01 | BSCA | Administrator | 4440-7440 | |
| 38 | DIXIT VIVEK VISHNU | Regular | 2021-05-01 | 2021-05-01 | BSCA | Administrator | 5200-20200 | |
| 39 | KAJJEWAD SHIVAJI BALAJIRAO | Adhoc | 2021-07-01 | 2021-07-01 | BSCA | Administrator | 5200-20200 | |
| 40 | FANTADE RAMRAO VENKATRAO | Regular | 2021-04-01 | 2021-04-01 | BSCA | Administrator | 5200-20200 | |
| 41 | KUNDGIR BABRUVAN RAOSAHEB | Adhoc | 2021-09-01 | 2021-09-01 | BSCA | Administrator | 4440-7440 | |
| 42 | DAULATE PIRAJI GANPAT | Adhoc | 2021-09-01 | 2021-09-01 | BSCA | Administrator | 4440-7440 | |
| 43 | AMAGE ABGANG VITTAHLRAO | Regular | 2021-11-01 | 2021-11-01 | BSCA | Administrator | | |
| 44 | KANGULKAR ARJUN MANIKRAO | Regular | 2021-02-01 | 2021-02-01 | BSCA | Administrator | | |
| 45 | BHOSALE SHARMILA DNYANDEO | Regular | 2015-12-02 | 2015-12-02 | BSCA | Teaching | 15600-39100 | |
| 46 | SHINDE VIJAY MANOHAR | Regular | 2021-07-02 | 2021-07-02 | BSCA | Teaching | 15600-39100 | _ |
| 47 | PATIL SHEETAL PANDURANG PANCHAL SANDIR RAMDAS | Regular | 2021-12-24 2018-12-05 | 2021-12-24 | BSCA | Teaching | 15600-39100 | + |
| 48 | PANCHAL SANDIP RAMDAS | Regular | | 2018-12-05 | BSCA | Teaching | 15600-39100 | + |
| 50 | KHANDAGALE SUBODH GOVARDHAN SOMWANSHI VISHAL LAHURAO | Regular Regular | 2018-07-04 2020-02-26 | 2018-07-04 2020-02-26 | BSCA BSCA | Teaching Teaching | 15600-39100 9300-34800 | + |
| 51 | MANE SHIVAJI BHAGWAN | Regular | 2020-02-26 | 2020-02-26 | BSCA | Teaching | 15600-39100 | + |
| 52 | WANOLE SHIVSHANKAR NARAYAN | Regular | 2021-04-12 | 2021-04-12 | BSCA | Teaching | 15600-39100 | + |
| 53 | MALBHAGE ANANT BASWARAJ | Regular | 2019-05-30 | 2019-05-30 | BSCA | Teaching | 15600-39100 | + |
| 54 | ADSUL GANESH BALKRISHNA | Regular | 2017-09-01 | 2017-09-01 | BSCA | Teaching | 15600-39100 | + |
| 55 | NAWALE SURESH SAKHARAM | Regular | 2021-11-14 | 2021-11-14 | BSCA | Teaching | 15600-39100 | 1 |
| 56 | LANJE SACHIN DINANATH | Regular | 2021-12-02 | 2021-12-02 | BSCA | Teaching | 15600-39100 | 1 |
| 57 | KHARE AVINASH LAXMAN | Regular | 2018-06-11 | 2018-06-11 | BSCA | Teaching | 15600-39100 | |
| 58 | MULE SACHIN MADHUKAR | Regular | 2018-07-04 | 2018-07-04 | BSCA | Teaching | 15600-39100 | |
| 59 | RATHOD PRAVIN SUBHASH | Regular | 2019-07-29 | 2019-07-29 | BSCA | Teaching | 9300-34800 | |
| 60 | DAPHADE SUDAM TUKARAM | Regular | 2019-08-09 | 2019-08-09 | BSCA | Teaching | 9300-34800 | |
| 61 | SHIRGAPURE KHUDBODDIN HANIF | Regular | 2017-08-14 | 2017-08-14 | BSCA | Teaching | 15600-39100 | |
| 62 | PIMPALPALLE LAXMAN VENKAT | Regular | 2017-04-17 | 2017-04-17 | BSCA | Teaching | 15600-39100 | |
| 63 | DAPKEKAR ANAND GANGADHAR | Regular | 2018-06-01 | 2018-06-01 | BSCA | Teaching | 15600-39100 | |
| | JADHAV SNEHA VENKAT | Regular | 2020-12-08 | 2020-12-08 | BSCA | Teaching | | |
| 65 | MAGAR VAISHNAVI GANESH | Regular | 2021-04-11 | 2021-04-11 | BSCA | Teaching | 15600-39100 | |

| 566 57 58 59 70 71 | DHAS AVINASH SUBHAS BABAR ANAND PANDUI BAGESAR JAYASHREE L PANPATTE DEEPAK GOP SURNAR LAXMAN BAL | RANG LAHANUJI | Regular Regular Regular | 2021-12-14 2021-12-20 2018-01-29 | 2021-12-1 | | Teaching Teaching | 15600-39100 15600-39100+600 | |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------|----------------------------------------|-------------------|--------------------------------------------------------------|----------------------|------------------------------------------------------------|----------|
| 58 59 70 | BAGESAR JAYASHREE I PANPATTE DEEPAK GOP | AHANUJI | Regular | | |) BSCA | | 15600-39100+600 | |
| 9 0 1 | PANPATTE DEEPAK GOP | | | 2018-01-29 | 2010.01.2 | | | | |
| 0 | + | ALRAO | | | | | Teaching | 15600-39100 | 2119 |
| 1 | SURNAR LAXMAN BAL | - | Regular | 2021-11-09 | 2021-11-0 | BSCA | Teaching | | |
| | SORTH LEADING IN BILL | AJI | Regular | 2020-08-12 | 2020-08-1 | 2 BSCA | Teaching | 15600-39100 | |
| 2 | SOLANKI MANISHA SUF | KHADEV | Regular | 2019-12-30 | 2019-12-3 |) BSCA | Teaching | 15600-39100 | |
| - | SHAIKH WASIM CHAND | ١ | Regular | 2020-12-17 | 2020-12-1 | 7 BSCA | Teaching | 15600-39100 | |
| 3 | LONDHE ASHISH SHYAN | MSUNDAR | Regular | 2020-12-30 | 2020-12-3 |) BSCA | Teaching | 15600-39100 | |
| 4 | KARANJIKAR SUJIT ASH | HOK | Regular | 2020-12-30 | 2020-12-3 |) BSCA | Teaching | 9300-34800 | |
| 5 | DHORMARE AMOL PAN | URANG | Regular | 2021-04-03 | 2021-04-0 | BSCA | Teaching | 15600-39100 | |
| 6 | REDE GANESHKUMAR I | DILIPKUMAR | Regular | 2021-04-11 | 2021-04-1 | 1 BSCA | Teaching | 15600-39100 | |
| 7 | GHODE MANGESH KESI | HAV | Regular | 2021-07-20 | 2021-07-3 |) BSCA | Teaching | 15600-39100 | |
| 8 | FARTADE AKSHAY CHA | NDRAKANT | Regular | 2020-12-30 | 2020-12-3 |) BSCA | Teaching | 15600-39100 | |
| 9 | KANADE SHIVNARAYA | | Regular | 2021-12-30 | 2021-12-3 |) BSCA | Teaching | 15600-39100 | |
| 0 | SHENDGE RESHMA MAI | HADEV | Regular | 2021-08-07 | 2021-08-0 | 7 BSCA | Teaching | 15600-39100 | |
| 1 | MUNDE TUKARAM BAL | ASAHEB | Regular | 2021-08-07 | 2021-08-0 | 7 BSCA | Teaching | 15600-39100 | |
| 2 | KALE ANKITA SANJAYR | | Regular | 2021-07-20 | 2021-07-2 | | Teaching | 9300-34800 | |
| 3 | PAWAR SUNIL BHIMRAC | | Regular | 2022-01-19 | 2022-01-1 | | Teaching | 15600-39100 | _ |
| 4 | DONGARE ARJU ATULR | | Regular | 2020-12-30 | 2020-12-3 | | Teaching | 15600-39100 | _ |
| 5 | KAPSE VIKRAM DADAS | | Adhoc | 2021-04-09 | 2021-04-0 | | Teaching | | _ |
| 6 | SOLANKE AMOL PRALH | | Regular | 2021-07-20 | 2021-07-2 | | Teaching | 9300-34800 | _ |
| 7 | PATIL ASHOK MANOHA | | Regular | 2021-12-30 | 2021-12-3 | | Teaching | 37400-67000 | _ |
| ;) t | Student - Teacher Ratio (Tota the college) Stream | Total Sanction Intake Capacity | Student: Teacher Ratio | No. of Teachin employed as po | | Whether teaching staff is in excess of required staff as per | r staff as per | staff employed is less than staffing pattern then No. o | |
| | DGC 4 | | | pattern 45 | | staffing patterns | short of req | uired staff | |
| | BSCA | 480 | 14:1 | 45 | | U | U | | |
| i) 1 | Teaching To Non-Teaching l | Katio - | 1 | . 1 | | | | | |
| | | Ratio | As per Counci Norms | _ | | | | | |
| n T | Inclusive of administrative, ministerial, Teachnical & other unskilled & semi skilled staff | 51.72:48.2 | 47.37:52.6 | | | | | | |
| | | | | VER | IFICATIO |) N | | | |
| | (The person | signing the Verific | cation clause must | satisfy himself / l | nerself about c | orrectness of the information b | efore affixing his | / her signature) | |
| I, _ | ea that to the heat of my l | ladge the inform | tion given in this | (full name in b | olock letters), s | on / daughter of panying is correct and complete | a I further deal | | solemnly |
| lectai | | | | | | f section 2(1) of the Act to sub- | | | рготогна |
| | • | | | | | ., | | Ž | |
| | | | | | | | | | |
| | | | | | | | | | |
| Date | | | | | | | | | |
| | | | | | | | | | |
| Date Place | | | | | | | | | |
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| | | | | | | | | | |

| | FORM-C Central Library Facility | | | | | | | | | | |
|-------|------------------------------------------------------|-----------------------------------------|-------------------|--|--|--|--|--|--|--|--|
| Total | No of student in the institute | 480 | | | | | | | | | |
| Read | ing hall capacity | 150 | | | | | | | | | |
| Total | carpet Area Sq.Mtr. | 252.45 | 252.45 | | | | | | | | |
| a) | No. of Titles | 1865 | | | | | | | | | |
| b) | No. of Books | 7439 | | | | | | | | | |
| c) | No. of National Journals | 15 | | | | | | | | | |
| d) | No. of International Journals | 10 | | | | | | | | | |
| e) | Non-Teaching Journals | 12 | | | | | | | | | |
| | Total Cost of | | | | | | | | | | |
| f) | a) Books | 663266 | Lakhs | | | | | | | | |
| | b) Subscription for Journal | 6250 | Lakhs | | | | | | | | |
| g) | Cost of Furniture | 325563 | Lakhs | | | | | | | | |
| h) | Whether Xerox facility is available | Y | | | | | | | | | |
| :> | Whether Internet facility is available | Y | | | | | | | | | |
| i) | whether internet facility is available | Band Width | 10 | | | | | | | | |
| | | PIII | 0 | | | | | | | | |
| j) | No. of Computer available in the Library | PIV | 15 | | | | | | | | |
| | | PV | 2 | | | | | | | | |
| k) | Whether multimedia facility is available | N | | | | | | | | | |
| I) | Whether digitization of library is done | N | | | | | | | | | |
| m) | Any other amenities provided to students in library. | e-library facilility, book bank, online | journals, e-books | | | | | | | | |
| Date | | | | | | | | | | | |
| Place | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No.

| | FORM-D Information of Central Con | nputing Facilities in | the Institute | | | | | |
|---------------------|--------------------------------------------------------------------|-----------------------|---------------|-------------------|--|--|--|--|
| Whether the centr | al computing facility is available | | | Y | | | | |
| Number of PIII o | equivalent and above PC available | | | 50 | | | | |
| Whether legal lic | | Y | | | | | | |
| Number of System | Number of System Software's available | | | | | | | |
| Number of Appli | ations Software's available | | | 4 | | | | |
| Number of Printe | rs available (Type: DMP/ DeskJet /LaserJet) | | | 7 | | | | |
| Number of Scane | rs available | | | 4 | | | | |
| Total cost of the p | rinters and scanners | | | 193400 | | | | |
| Whether the Gen | erator / UPS back-up available(back-up period and capacity in KVA) | | | Y | | | | |
| 0 Whether the Cam | pus is Networked. | | | Y | | | | |
| 1 Whether the Labo | ratories are Networked through LAN | | | Y | | | | |
| 2 Whether is intern | et connection is available | | | Y | | | | |
| If yes specify typ | e Dialup/ISDN/DSL/Leased Line/ any other | | | leased line | | | | |
| 4 Specify Bandwid | h available | | | 10mbps | | | | |
| 5 Specify compress | ion ratio | | | 0 | | | | |
| 6 Cost of Hardware | in Computer Center | | Rs. Lakhs | 0 | | | | |
| 7 Cost of Software | in Computer Center | | Rs. Lakhs | 0 | | | | |
| 8 Cost of Furniture | in Computer Center | | Rs. Lakhs | 0 | | | | |
| Annual fee of the | Internet Services in | | Rs. Lakhs | 34874 | | | | |
| | Staff in Computer Center | | Number | Pay Scale | | | | |
| System Manag | er | N | 1 | 0 | | | | |
| 2. System Analy | st | N | 0 | 0 | | | | |
| 3. Computer Pro | grammer | Y | 1 | 0 | | | | |
| 4. Computer Ope | rator | Y | 1 | 0 | | | | |
| 5. Non - Teachin | g Staff | Y | 1 | 10000 consoliated | | | | |
| 6. Maintenance S | taff | N | 0 | 0 | | | | |
| ate | | | | | | | | |

Place

Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No.

| | | FORM-E | |
|-------|--------------------------------------|-------------------------------------------------------------|------------------|
| (A) | Details of Teaching and Non Teaching | ng staff for the Accounting Year 2021-22 | |
| Sr No | Particular | Actual requirement of Staff as per respective Council norms | Actual appointed |
| 1 | AGRI ASSISTANT | 11 | 7 |
| 2 | ASSISTANT PROFESSOR | 45 | 42 |
| 3 | ACCOUNTANT | 1 | 1 |
| 4 | CLERK | 5 | 5 |
| 5 | FARM MANAGER | 1 | 1 |
| 6 | OFFICE SUPRITENDENT | 1 | 1 |
| 7 | LAB ASSISTANT | 7 | 7 |
| 8 | PEON | 4 | 4 |
| 9 | MALI | 1 | 1 |
| 10 | PRINCIPAL | 1 | 1 |
| 11 | SR. CLERK | 2 | 2 |
| 12 | LIBRARIAN | 1 | 1 |
| 13 | TRACTOR DRIVER | 1 | 2 |
| 14 | WATCHMAN | 6 | 8 |
| 15 | VEHICLE DRIVER | 2 | 4 |
| Total | | 89 | 87 |

Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No.

FEES REGULATING AUTHORITY - 2023-24, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA



| Onlin | ne Fee Approval Proposal for Academic Year 2023-24 |
|--------------------------------|----------------------------------------------------------------------------------|
| Name of the College /Institute | BSCA11159 - College of Agriculture, Mahajan Complex, Udgir. |
| Address | College of Agriculture, Dongarsheki Tanda, Udgir, Tal. Udgir, Dist.Latur-413517. |

To, The Hon'ble Chairman, Fees Regulating Authority, Maharashtra State, Mumbai - 400 051

Income Details

| | | | | Segmental | bifurcation of | Income | |
|-----------|--------------------------------------------|--------------|----------|-----------|----------------|----------|-------|
| Sr. No | Income Head | Total Income | BSCA | Non FRA | Hostel | Hospital | Trust |
| 1 | EDUCATION & TUTION FEES | 13860209 | 13860209 | 0 | 0 | 0 | 0 |
| 2 | EXAMINAATION FEES | 187100 | 187100 | 0 | 0 | 0 | 0 |
| 3 | LIBRARY FEES | 110400 | 110400 | 0 | 0 | 0 | 0 |
| 4 | ASWAMEDTH | 6200 | 6200 | 0 | 0 | 0 | 0 |
| 5 | AGRICULTURE RECEIPT | 1005702 | 1005702 | 0 | 0 | 0 | 0 |
| 6 | ANNUAL PRIZE DISTRIBUTION | 30900 | 30900 | 0 | 0 | 0 | 0 |
| 7 | BANK INTEREST | 64 | 64 | 0 | 0 | 0 | 0 |
| 8 | BONAFIED | 16260 | 16260 | 0 | 0 | 0 | 0 |
| 9 | COLLEGE MAGZINE | 23200 | 23200 | 0 | 0 | 0 | 0 |
| 10 | DEVELOPMENT FEES | 2320019 | 2320019 | 0 | 0 | 0 | 0 |
| 11 | GRADE CARD | 27600 | 27600 | 0 | 0 | 0 | 0 |
| 12 | OTHER INCOME | 24525 | 24525 | 0 | 0 | 0 | 0 |
| 13 | MILK PRODUCTION RECEIPT | 114355 | 114355 | 0 | 0 | 0 | 0 |
| 14 | POULTARY PRODUCTION RECEIPT | 290040 | 290040 | 0 | 0 | 0 | 0 |
| 15 | REGISTRATION RECEIPT | 121670 | 121670 | 0 | 0 | 0 | 0 |
| 16 | SCHOLARSHIP RECEIPT | 20305980 | 20305980 | 0 | 0 | 0 | 0 |
| 17 | SPORTS & GYMKHANA & ALLIED ACTIVITIES RECE | 138000 | 138000 | 0 | 0 | 0 | 0 |
| 18 | STUDENT SAFETY INSURANCE | 5700 | 5700 | 0 | 0 | 0 | 0 |
| 19 | STUDENT AID FUND | 11600 | 11600 | 0 | 0 | 0 | 0 |
| 20 | TC RECEIPT | 9200 | 9200 | 0 | 0 | 0 | 0 |
| 21 | DIFICIT - EXCESS EXPENCESS OVER INCOME | 4091940 | 4091940 | 0 | 0 | 0 | 0 |
| | Total Income | 42700664 | 42700664 | 0 | 0 | 0 | 0 |

Income Conversion Details

| | | | Seg | gmental bifuro | ation of Incor | ne Conversion | 1 |
|-----------|----------------------------------------------------|--------------|-------------------------------------|----------------|----------------|---------------|-------|
| Sr. No | Income Head | Total Income | BSCA | Non FRA | Hostel | Hospital | Trust |
| 1 | DAIRY INCOME | 114355 | Total 114355 Deductible 0 | 0 | 0 | 0 | 0 |
| 2 | DEFICIT - EXCESS EXPENDITURE OVER INCOME | 4091940 | Total 4091940 Deductible 0 | 0 | 0 | 0 | 0 |
| 3 | AGRICULTURE INCOME BY THE SALE OF FARM PRODUCE | 1005702 | Total 1005702 Deductible 0 | 0 | 0 | 0 | 0 |
| 4 | ALL RECEIPTS OTHER THAN ABOVE UNDER WHATSOEVER HEA | 32100 | Total 32100 Deductible 0 | 0 | 0 | 0 | 0 |
| 5 | GYMKHANA FEE | 144200 | Total 144200 Deductible 0 | 0 | 0 | 0 | 0 |
| 6 | INSURANCE - STUDENTS INCOME | 17300 | Total 17300 Deductible 0 | 0 | 0 | 0 | 0 |
| 7 | MAGAZINE FEE INCOME | 23200 | Total 23200 | 0 | 0 | 0 | 0 |

| | Total Deductible Income | 0 | 0 | | | | |
|----|------------------------------------------|----------|--------------------------------------|---|---|---|---|
| | Total Income | | 42700664 | 0 | 0 | 0 | 0 |
| 19 | POULTRY INCOME | 290040 | Total 290040 Deductible 0 | 0 | 0 | 0 | 0 |
| 18 | TUITION FEES | 34166189 | Total 34166189 Deductible 0 | 0 | 0 | 0 | 0 |
| 17 | DEVELOPMENT FEES | 2320019 | Total 2320019 Deductible 0 | 0 | 0 | 0 | 0 |
| 16 | FINE AND PENALTIES | 8825 | Total 8825 Deductible 0 | 0 | 0 | 0 | 0 |
| 15 | BONAFIDE CERTIFICATE FEES | 16260 | Total 16260 Deductible 0 | 0 | 0 | 0 | 0 |
| 14 | EXAM FEE INCOME | 187100 | Total 187100 Deductible 0 | 0 | 0 | 0 | 0 |
| 13 | RECHECKING FORMS FEES | 11200 | Total 11200 Deductible 0 | 0 | 0 | 0 | 0 |
| 12 | BANK INTEREST INCOME | 64 | Total 64 Deductible 0 | 0 | 0 | 0 | 0 |
| 11 | L.C. (LEAVING CERTIFICATE) FEES INCOME | 9200 | Total 9200 Deductible 0 | 0 | 0 | 0 | 0 |
| 10 | LIBRARY FEE / LIBRARY MAINTENANCE INCOME | 110400 | Total 110400 Deductible 0 | 0 | 0 | 0 | 0 |
| 9 | REGISTRATION FEE INCOME | 121670 | Total 121670 Deductible 0 | 0 | 0 | 0 | 0 |
| 8 | SOCIAL GATHERING FEE INCOME | 30900 | Total 30900 Deductible 0 | 0 | 0 | 0 | 0 |
| | | | Deductible 0 | | | | |

| Expenses I | Details | | | | | | |
|------------|-------------------------------------------------------|---------------|----------|-----------|---------------|-----------|-------|
| | | | | Segmental | bifurcation o | f Expense | |
| Sr. No | Expense Head | Total Expense | BSCA | Non FRA | Hostel | Hospital | Trust |
| 1 | NON TEACHING SALARY EXPENSES | 6885473 | 6885473 | 0 | 0 | 0 | 0 |
| 2 | REPAIR AND MAINTENANCE EXPENSES | 1527902 | 1527902 | 0 | 0 | 0 | 0 |
| 3 | STIPEND/REMUNERATION, AFFILIATION, UNIVERSITY FEES, I | 3244246 | 3244246 | 0 | 0 | 0 | 0 |
| 4 | GUEST LECTURER EXPENSES | 98400 | 98400 | 0 | 0 | 0 | 0 |
| 5 | AGRICULTURE, OTHER, DEPRICIATION, MAHZINE, JOURNAL | 10786074 | 10786074 | 0 | 0 | 0 | 0 |
| 6 | ESTABLISHMENT EXPENSES, LABORATORY MATERIAL AND OT | 206845 | 206845 | 0 | 0 | 0 | 0 |
| 7 | AUDIT FEES, ADVERTISEMENT, EXPENSES RELATED TO STU | 375670 | 375670 | 0 | 0 | 0 | 0 |
| 8 | BANK INTEREST/COMMISION/CHARGES, CONFERENCE AND SE | 301066 | 301066 | 0 | 0 | 0 | 0 |
| 9 | MEETING FEES AN DEXPENSES, COMMUNICATION EXPENSES, | 357663 | 357663 | 0 | 0 | 0 | 0 |
| 10 | HOSTEL EXPENSES | 340000 | 340000 | 0 | 0 | 0 | 0 |
| 11 | SALARY TEACHING EXPENSES | 18577325 | 18577325 | 0 | 0 | 0 | 0 |
| | Total Expenses | 42700664 | 42700664 | 0 | 0 | 0 | 0 |

| Expenses Conversion Details | | | | | | | |
|------------------------------------|----------|----------|----------------------------------------------------------------------------------------------|----------------|----------|-------|---|
| | | | Segmental l | bifurcation of | Expenses | | |
| Main Head | Sub Head | BSCA | Non FRA Courses | Hostel | Hospital | Trust | |
| Salary - Teaching Staff | Pay | 18414965 | Total 18414965 Paid 18414965 Provision for Unpaid 0 Claimed 18414965 | 0 | 0 | 0 | 0 |

| 0/22, 11:047 W | | | 011111 2020 | | | | |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------|---|---|---|---|
| Salary - Teaching Staff | Colleges Contribution to PF | 160752 | Total 160752 Paid 160752 Provision for Unpaid 0 Claimed 160752 | 0 | 0 | 0 | 0 |
| Salary - Teaching Staff | Admin Charges PF | 1608 | Total 1608 Paid 1608 Provision for Unpaid 0 Claimed 1608 | 0 | 0 | 0 | 0 |
| Salary of Non-Teaching Staff - Regular/Adhoc | Pay | 6632823 | Total 6632823 Paid 6632823 Provision for Unpaid 0 Claimed 6632823 | 0 | 0 | 0 | 0 |
| Salary of Non-Teaching Staff - Regular/Adhoc | Colleges Contribution to PF | 250149 | Total 250149 Paid 250149 Provision for Unpaid 0 Claimed 250149 | 0 | 0 | 0 | 0 |
| Salary of Non-Teaching Staff - Regular/Adhoc | Admin Charges PF | 2501 | Total 2501 Paid 2501 Provision for Unpaid 0 Claimed 2501 | 0 | 0 | 0 | 0 |
| Honorarium/Remuneration paid to the visiting faculty/Guest lecturer | Remuneration / Professional Charges to Visiting Faculties View | 16200 | Total 16200 Claimed 16200 | 0 | 0 | 0 | 0 |
| Honorarium/Remuneration paid to the visiting faculty/Guest lecturer | Guest lecture View | 98400 | Total 98400 Claimed 98400 | 0 | 0 | 0 | 0 |
| Affiliation | Inspection Fee View | 50000 | Total 50000 Claimed 50000 | 0 | 0 | 0 | 0 |
| University fees paid (for students) | Exam Fee paid to University View | 2960900 | Total 2960900 Claimed 2960900 | 0 | 0 | 0 | 0 |
| University fees paid (for students) | Enrollment Fee View | 44000 | Total 44000 Claimed 44000 | 0 | 0 | 0 | 0 |
| Insurance | Student Insurance | 31860 | Total 31860 Claimed 31860 | 0 | 0 | 0 | 0 |
| Repairs and Maintenance | Furniture, Equipments, Vehicle, Computers, Electrification, etc Maintenance View | 75356 | Total 75356 Claimed 75356 | 0 | 0 | 0 | 0 |
| Repairs and Maintenance | Car Maintenance - Others | 446377 | Total 446377 Claimed 446377 | 0 | 0 | 0 | 0 |
| Transport Charges | Transport Vehicles bus for others | 1006169 | Total 1006169 Claimed 1006169 | 0 | 0 | 0 | 0 |
| Fee Regulating Authority fees | Processing fee/Review fee paid to Fees Regulating Authority | 18000 | Total 18000 Claimed 18000 | 0 | 0 | 0 | 0 |
| Admissions Regulating Authority | Processing fee paid to Admission Regulating Authority | 51000 | Total 51000 Claimed 51000 | 0 | 0 | 0 | 0 |
| Expenditure of Advertisement | Cost of other advertisements for recruitment of staff | 83435 | Total 83435 Claimed 83435 | 0 | 0 | 0 | 0 |

| Expenses related to Students | 1. Students Gathering Expenses | 179235 | Total 179235 Claimed 179235 | 0 | 0 | 0 | 0 |
|---------------------------------------------------------|----------------------------------------------------------------------------------------|---------|----------------------------------------|---|---|---|---|
| Bank Interest / Commission / Charges | Bank Charges/Bank Commission | 5739 | Total 5739 Claimed 5739 | 0 | 0 | 0 | 0 |
| Conference and Seminar | Conferences Seminar - Faculties | 25000 | Total 25000 Claimed 25000 | 0 | 0 | 0 | 0 |
| Professional Charges | Consultancy Fees - Legal | 100000 | Total 100000 Claimed 100000 | 0 | 0 | 0 | 0 |
| Professional Charges | Consultancy Fees - Others | 195327 | Total 195327 Claimed 195327 | 0 | 0 | 0 | 0 |
| Meeting Fees and Expenses | Other Meeting Expenses | 185286 | Total 185286 Claimed 185286 | 0 | 0 | 0 | 0 |
| Meeting Fees and Expenses | Conveyance, Travelling, etc. for official purposes to faculty & staff | 26399 | Total 26399 Claimed 26399 | 0 | 0 | 0 | 0 |
| Communication Expenses | Internet Charges View | 34874 | Total 34874 Claimed 34874 | 0 | 0 | 0 | 0 |
| Communication Expenses | Postage charges | 47003 | Total 47003 Claimed 47003 | 0 | 0 | 0 | 0 |
| Printing and Stationery | Other stationary | 224387 | Total 224387 Claimed 224387 | 0 | 0 | 0 | 0 |
| Establishment Expenses | Electricity | 58150 | Total 58150 Claimed 58150 | 0 | 0 | 0 | 0 |
| Establishment Expenses | Water | 84175 | Total 84175 Claimed 84175 | 0 | 0 | 0 | 0 |
| Contractual Services | Sweeping and cleaning services View | 34199 | Total 34199 Claimed 34199 | 0 | 0 | 0 | 0 |
| Laboratory Material and Other Consumable for College | Consumables, Chemicals etc. | 30321 | Total 30321 Claimed 30321 | 0 | 0 | 0 | 0 |
| Hostel Expenses | Hostel Rent | 340000 | Total 340000 Claimed 340000 | 0 | 0 | 0 | 0 |
| Other Expenses | All other expenses not categories/ not grouped in any heads/sub heads given above View | 2486608 | Total 2486608 Claimed 2486608 | 0 | 0 | 0 | 0 |
| Depreciation | As debited to Income & Expenditure Account | 908718 | Total 908718 Claimed 908718 | 0 | 0 | 0 | 0 |
| Magazine, Journals, periodicals etc subscription | Magazine, Journals, periodicals etc subscription | 8735 | Total 8735 Claimed 8735 | 0 | 0 | 0 | 0 |
| Rent | Rent for college building paid to trust | 3698000 | Total 3698000 Claimed 3698000 | 0 | 0 | 0 | 0 |
| Agriculture Expenses | Farm Expenses | 926403 | Total 926403 Claimed 926403 | 0 | 0 | 0 | 0 |
| Agriculture Expenses | Farm Labour Expenses | 1036464 | Total 1036464 Claimed 1036464 | 0 | 0 | 0 | 0 |
| Agriculture Expenses | Fertilizers Expenses | 303647 | Total 303647 Claimed 303647 | 0 | 0 | 0 | 0 |
| Agriculture Expenses | Seed Expenses | 170135 | Total 170135 | 0 | 0 | 0 | 0 |

| | | | Claimed 170135 | | | | |
|----------------------|---------------------------------------------------------------|-------------------------------|--------------------------------------|---|---|---|---|
| Agriculture Expenses | Poultry Maintenance Expenses | 782955 | Total 782955 Claimed 782955 | 0 | 0 | 0 | 0 |
| Agriculture Expenses | Animal medicines and Animal feed expenses | 336258 | Total 336258 Claimed 336258 | 0 | 0 | 0 | 0 |
| Agriculture Expenses | Repair & maintenance of agricultural vehicles such as tractor | | Total 93196 Claimed 93196 | 0 | 0 | 0 | 0 |
| Agriculture Expenses | Nursery Expenses | 34955 | Total 34955 Claimed 34955 | 0 | 0 | 0 | 0 |
| | Total Expenses | 42700664 | 42700664 | 0 | 0 | 0 | 0 |
| | · | Total Claimed Expenses | 42700664 | | · | | |

FOR OFFICE USE ONLY

Received the fee approval proposal for academic year 2023-24

Proposal for Academic Year 2023-24

Accepted

or

Returned as <u>Deficient Proposal</u>. Deficiencies mentioned

as per the Checklist Sr. No.

Date: / /

Verified by (Name of the Clerk & its Signature)

Signature of Section Officer FEES REGULATING AUTHORITY - 2023-24

FEES REGULATING AUTHORITY - 2023-24, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA



Online Fee Approval Proposal for Academic Year 2023-24

То

The Hon'ble Chairman, Fees Regulating Authority, Maharashtra State,

Mumbai - 400 051

Name of the College/Institute: College of Agriculture, Mahajan Complex, Udgir.

Code: BSCA11159

Location: College of Agriculture, Dongarsheki Tanda, Udgir, Tal. Udgir, Dist.Latur-413517

| LU | ation. Conege | of Agricul | ture, Dong | arsheki Tai | ıda, Udgır, Tal. Udgır | , Dist.Latur-41331 | ' . | | | | | | | | |
|----------|---------------|-----------------|--------------------|-----------------------|---------------------------|------------------------|-----------------|-----------------|---------|--------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------|------------------|------------------|-------------------------|
| Sr No | Staff Type | Appoint Type | Approval Status | Qualified for Post | Name | Designation | Joining Date | Leaving Date | Streams | Form 16 | Bank Acc No Bank Name | Bank Type | Annual Salary | Pay Mode | Net Annual Salary |
| 1 | Teaching | Regular | Approved | Yes | PATIL ASHOK MANOHARRAO | PRINCIPAL | 2021- 12-30 | NA | BSCA | Applicable and Submitted | 041002300000578 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 1466208 | Bank Transfer | |
| 2 | Teaching | Regular | Approved | Yes | ΙΔΧΜΔΝ | ASSISTANT PROFESSOR | 2017- 04-17 | NA | BSCA | Applicable and Submitted | 041002300000215 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 704496 | Bank Transfer | |
| 3 | Teaching | Regular | Approved | Yes | | ASSISTANT PROFESSOR | 2017- 09-01 | NA | | and | shri chhatrapati rajashri shahu | Co- Operative Bank (A or B Category) | 702496 | Bank Transfer | |

| , 0, 1 | 22, 11.54 AIVI | | | | | 1 | JILO | | 370111 | URIT - 2 | .020-24 | | | | |
|--------|----------------|---------|-----------------|-----|-----------------------------------|------------------------|----------------|----------------|--------|----------------|----------------------------------------------------------------------------------------|-----------------------------------------------|--------|------------------|--|
| | | | | | | | | | | | urban co-op bank ltd beed | | | | |
| 4 | Teaching | Regular | Approved | Yes | KHANDAGALE SUBODH GOVARDHAN | ASSISTANT PROFESSOR | 2018- 07-04 | NA | BSCA | and | 041002300000387 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 694496 | Bank Transfer | |
| 5 | Teaching | Regular | Approved | Yes | MULE SACHIN MADHUKAR | ASSISTANT PROFESSOR | 2018- 07-04 | NA | BSCA | and | 041002300000382 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 694496 | Bank Transfer | |
| 6 | Teaching | Regular | Approved | Yes | DAPKEKAR ANAND GANGADHAR | ASSISTANT PROFESSOR | 2018- 06-01 | NA | BSCA | and | 041002300000222 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 686496 | Bank Transfer | |
| 7 | Teaching | Regular | Approved | Yes | SHAIKH WASIM CHAND | ASSISTANT PROFESSOR | 2020- 12-17 | NA | BSCA | and | 041002300000563 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 667215 | Bank Transfer | |
| 8 | Teaching | Regular | Approved | Yes | MALBHAGE ANANT BASWARAJ | ASSISTANT PROFESSOR | 2019- 05-30 | NA | BSCA | and | 041002300000490 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 664993 | Bank Transfer | |
| 9 | Teaching | Regular | Approved | Yes | DONGARE ARJU ATULRAO | ASSISTANT PROFESSOR | 2020- 12-30 | NA | BSCA | and | 041002300000362 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 632160 | Bank Transfer | |
| 10 | Teaching | Regular | Approved | Yes | WANOLE SHIVSHANKAR NARAYAN | ASSISTANT PROFESSOR | 2021- 03-23 | NA | BSCA | and | 041002300000597 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 623960 | Cheque | |
| 11 | Teaching | Regular | Approved | Yes | MANE SHIVAJI BHAGWAN | ASSISTANT PROFESSOR | 2021- 04-12 | NA | BSCA | and | 041002300000598 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 612787 | Bank Transfer | |
| 12 | Teaching | Regular | Approved | Yes | KANADE SHIVNARAYAN ASHRUJI | ASSISTANT PROFESSOR | 2021- 12-30 | 2022- 01-19 | BSCA | and | 041002300000564 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 545750 | Bank Transfer | |
| 13 | Teaching | Regular | Approved | Yes | PANCHAL SANDIP RAMDAS | ASSISTANT PROFESSOR | 2018- 12-05 | 2021- 12-31 | BSCA | and | 041002300000423 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 510564 | Cheque | |
| 14 | Teaching | Regular | Approved | Yes | SURNAR LAXMAN BALAJI | ASSISTANT PROFESSOR | 2020- 08-12 | 2021- 12-29 | BSCA | Applicable and | 041002300000570 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 504489 | Bank Transfer | |
| 15 | Teaching | Regular | Approved | Yes | DHORMARE AMOL PANURANG | ASSISTANT PROFESSOR | 2021- 04-03 | NA | BSCA | and | 23002300003622 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 497299 | Bank Transfer | |
| 16 | Teaching | Regular | Approved | Yes | KHARE AVINASH LAXMAN | ASSISTANT PROFESSOR | 2018- 06-11 | 2021- 12-10 | BSCA | and | 041002300000334 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 477313 | Bank Transfer | |
| 17 | Teaching | Regular | Approved | Yes | GHODE MANGESH KESHAV | ASSISTANT PROFESSOR | 2021- 07-30 | NA | BSCA | and | 041002300000620 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 464891 | Bank Transfer | |
| 18 | Teaching | Regular | Approved | Yes | SHINDE VIJAY MANOHAR | ASSISTANT PROFESSOR | 2021- 07-02 | NA | BSCA | and Not | 0410023000000619 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 454018 | Bank Transfer | |
| 19 | Teaching | Regular | Approved | Yes | MUNDE TUKARAM BALASAHEB | ASSISTANT PROFESSOR | 2021- 08-07 | NA | BSCA | and | 006002300007615 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 442691 | Bank Transfer | |
| 20 | Teaching | Regular | Not Approved | Yes | SOMWANSHI VISHAL LAHURAO | ASSISTANT PROFESSOR | 2020- 02-26 | NA | BSCA | and | 041002300000566 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 436744 | Bank Transfer | |
| 21 | Teaching | Regular | Not Approved | Yes | DAPHADE SUDAM | ASSISTANT PROFESSOR | 2019- 08-09 | NA | BSCA | Applicable and | 041002300000557 shri chhatrapati | Co- Operative | 436744 | Bank Transfer | |

| 2/3/ | 22, 11:54 AM | | | | | I LL | JILO | | 3 AU III | ORITY - 2 | .023-24 | | | | |
|------|--------------|---------|-----------------|-----|-----------------------------------|------------------------|----------------|----------------|----------|--------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------|--------|------------------|--------|
| | | | | | TUKARAM | | | | | Submitted | rajashri shahu urban co-op bank Itd beed | Bank (A or B Category) | | | |
| 22 | Teaching | Regular | Not Approved | Yes | KARANJIKAR SUJIT ASHOK | ASSISTANT PROFESSOR | 2020- 12-30 | NA | BSCA | and | 041002300000567 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 429684 | Bank Transfer | |
| 23 | Teaching | Regular | Not Approved | Yes | RATHOD PRAVIN SUBHASH | ASSISTANT PROFESSOR | 2019- 07-29 | NA | BSCA | and | 041002300000556 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 428065 | Bank Transfer | |
| 24 | Teaching | Regular | Approved | Yes | BHOSALE SHARMILA DNYANDEO | ASSISTANT PROFESSOR | 2015- 12-02 | NA | BSCA | and | 041002300000221 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 404892 | Bank Transfer | |
| 25 | Teaching | Regular | Approved | Yes | SHIRGAPURE KHUDBODDIN HANIF | ASSISTANT PROFESSOR | 2017- 08-14 | 2021- 09-30 | BSCA | and | 04100230000262 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 340432 | Bank Transfer | |
| 26 | Teaching | Regular | Approved | Yes | FARTADE AKSHAY CHANDRAKANT | ASSISTANT PROFESSOR | 2020- 12-30 | 2021- 09-18 | BSCA | and | 041002300000565 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 305310 | Bank Transfer | |
| 27 | Teaching | Regular | Not Approved | Yes | KALE ANKITA SANJAYRAO | ASSISTANT PROFESSOR | 2021- 07-20 | NA | BSCA | and | 04100230000621 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 300860 | Bank Transfer | |
| 28 | Teaching | Regular | Approved | Yes | SHENDGE RESHMA MAHADEV | ASSISTANT PROFESSOR | 2021- 08-07 | 2022- 01-18 | BSCA | Applicable and Submitted | 041002300000617 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 285453 | Bank Transfer | |
| 29 | Teaching | Regular | Approved | Yes | PANPATTE DEEPAK GOPALRAO | ASSISTANT PROFESSOR | 2021- 11-09 | NA | BSCA | and | 04100230000640 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 277382 | Bank Transfer | |
| 30 | Teaching | Regular | Not Approved | Yes | SOLANKE AMOL PRALHADRAO | ASSISTANT PROFESSOR | 2021- 07-20 | 2022- 02-09 | BSCA | and | 04100230000618 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 272141 | Bank Transfer | |
| 31 | Teaching | Regular | Approved | Yes | NAWALE SURESH SAKHARAM | ASSISTANT PROFESSOR | 2021- 11-14 | NA | BSCA | Applicable and Submitted | 04100230000639 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 265653 | Bank Transfer | |
| 32 | Teaching | Regular | Not Approved | Yes | JADHAV SNEHA VENKAT | ASSISTANT PROFESSOR | 2020- 12-08 | NA | BSCA | Not Applicable | 04100230000568 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 241700 | Cheque | |
| 33 | Teaching | Regular | Approved | Yes | LANJE SACHIN DINANATH | ASSISTANT PROFESSOR | 2021- 12-02 | NA | BSCA | and | 04100230000641 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 232221 | Bank Transfer | |
| 34 | Teaching | Regular | Approved | Yes | LONDHE ASHISH SHYAMSUNDAR | ASSISTANT PROFESSOR | 2020- 12-30 | 2021- 07-31 | BSCA | and | 04100230000558 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 216744 | Bank Transfer | |
| 35 | Teaching | Regular | Not Approved | Yes | BAGESAR JAYASHREE LAHANUJI | ASSISTANT PROFESSOR | 2018- 01-29 | 2021- 10-01 | BSCA | Applicable and Submitted | 041002300000308 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 211910 | Bank Transfer | 211110 |
| 36 | Teaching | Regular | Approved | Yes | DHAS AVINASH SUBHASH | ASSISTANT PROFESSOR | 2021- 12-14 | NA | BSCA | and | 041002300000638 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 208964 | Bank Transfer | |
| 37 | Teaching | Regular | Approved | Yes | MAGAR VAISHNAVI GANESH | ASSISTANT PROFESSOR | 2021- 04-11 | 2021- 09-30 | BSCA | and | 041002300000493 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 197421 | Bank Transfer | |
| 38 | Teaching | Regular | Approved | Yes | BABAR ANAND PANDURANG | ASSISTANT PROFESSOR | 2021- 12-20 | NA | BSCA | and | 04100230000657 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 191559 | Cheque | |

| | | | | | | | | | | | | | | , | |
|----|----------------|---------|-----------------|-----|--------------------------------------|------------------------|----------------|----------------|------|-------------------|---------------------------------------------------------------------------------------|-----------------------------------------------|--------|------------------|--------|
| 39 | Teaching | Regular | Approved | Yes | PATIL SHEETAL PANDURANG | ASSISTANT PROFESSOR | 2021- 12-24 | NA | BSCA | and | 041002300000651 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 185633 | Bank Transfer | |
| 40 | Teaching | Regular | Approved | Yes | REDE GANESHKUMAR DILIPKUMAR | ASSISTANT PROFESSOR | 2021- 04-11 | 2021- 07-17 | BSCA | and | 041002300000213 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 172682 | Bank Transfer | |
| 41 | Teaching | Regular | Approved | Yes | PAWAR SUNIL BHIMRAO | ASSISTANT PROFESSOR | 2022- 01-19 | NA | BSCA | and | 041002300000658 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 141881 | Bank Transfer | |
| 42 | Teaching | Regular | Approved | Yes | SOLANKI MANISHA SUKHADEV | ASSISTANT PROFESSOR | 2019- 12-30 | 2021- 05-31 | BSCA | and | 041002300000569 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 112472 | Bank Transfer | |
| 43 | Teaching | Adhoc | Not Approved | Yes | KAPSE VIKRAM DADASAHEB | ASSISTANT PROFESSOR | 2021- 04-09 | 2021- 09-30 | BSCA | Not Applicable | 20315078154 state bANK OF INDIA | Nationalized / Private / Scheduled | 71600 | Cheque | |
| 44 | Administration | Regular | Not Approved | Yes | WARAD BABITA SIDRAMAPPA | OFFICE SUPRITENDENT | 2008- 08-18 | NA | BSCA | Not Applicable | 041002300000227 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 420968 | Cheque | |
| 45 | Administration | Regular | Not Approved | Yes | PATIL SHINDE PRAMOD NARAYAN | FARM MANAGER | 2008- 08-18 | NA | BSCA | Not Applicable | 041002300000218 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 420968 | Cheque | |
| 46 | Administration | Regular | Not Approved | Yes | BIRADAR BALAJI SHIVAJIRAO | ACCOUNTANT | 2009- 09-16 | NA | BSCA | Not Applicable | 041002300000231 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 419368 | Cheque | |
| 47 | Administration | Regular | Not Approved | Yes | BEMBDE BALASAHEB GOVINDRAO | SR. CLERK | 2016- 08-16 | NA | BSCA | Not Applicable | 041002300000282 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 253016 | Bank Transfer | |
| 48 | Administration | Regular | Not Approved | Yes | PATWARI NAGESH SANGRAM | LIBRARIAN | 2020- 12-30 | 2021- 12-31 | BSCA | Not Applicable | 041002300000585 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 241100 | Bank Transfer | |
| 49 | Administration | Regular | Not Approved | Yes | VADEKAR ASHOK VITTHAL | LAB ASSISTANT | 2016- 02-01 | NA | BSCA | Not Applicable | 041002300000223 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 240031 | Cheque | 152951 |
| 50 | Administration | Regular | Not Approved | Yes | DAPKEKAR PRABHAKAR VENKAT | LAB ASSISTANT | 2009- 03-19 | NA | BSCA | Not Applicable | 041002300000224 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 240031 | Cheque | |
| 51 | Administration | Regular | Not Approved | Yes | REKULWAD DHONDIBA RAMRAO | AGRI ASSISTANT | 2019- 08-16 | NA | BSCA | Not Applicable | 041002300000393 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 233231 | Bank Transfer | |
| 52 | Administration | Regular | Not Approved | Yes | CHAVAN ASHOK KISHAN | LAB ASSISTANT | 2018- 04-05 | NA | BSCA | Not Applicable | 041002300000311 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 229914 | Bank Transfer | |
| 53 | Administration | Regular | Not Approved | Yes | PATWARI SACHIN PRAMESHWAR | CLERK | 2018- 03-01 | NA | BSCA | Not Applicable | 041002300000317 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 223241 | Bank Transfer | |
| 54 | Administration | Regular | Not Approved | Yes | DEVAKE RAMESH GOPAL | AGRI ASSISTANT | 2018- 04-05 | NA | BSCA | Not Applicable | 041002300000313 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 222716 | Bank Transfer | |
| 55 | Administration | Regular | Not Approved | Yes | PANCHAL CHANDRAKANT SHANKARRAO | AGRI ASSISTANT | 2020- 11-10 | NA | BSCA | Not Applicable | 04100230000576 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 213431 | Bank Transfer | |
| 56 | Administration | Regular | Not Approved | Yes | KARLEWAD DHONDIBA NARSING | PEON | 2017- 09-01 | NA | BSCA | Not Applicable | 04100230000284 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 202655 | Bank Transfer | _ |

| No. | 12/0 | 722, 11.0+7 (IV) | | | | | | INLO |) L/ (() | 3710111 | 011111 2 | .020 24 | | | | |
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| Second S | 5' | Administration | Regular | | Yes | GOVIND | PEON | | NA | BSCA | Not Applicable | shri chhatrapati rajashri shahu urban co-op bank | Operative Bank (A or | 193795 | | |
| 201 Administration Regular R | 58 | Administration | Regular | | Yes | SUMIT | CLERK | | NA | BSCA | | shri chhatrapati rajashri shahu urban co-op bank | Operative Bank (A or | 192550 | | |
| Administration Regular Not Administration Regular Not Approved Not Assistant Approved Not Assistant Assistant Assistant Co.91 NA BSCA Applicable Approved Not Approved | 59 | Administration | Regular | | Yes | | CLERK | | NA | BSCA | | shri chhatrapati rajashri shahu urban co-op bank | Operative Bank (A or | 188816 | | |
| Administration Regular | 60 | Administration | Regular | | Yes | KISHOR | | | NA | BSCA | | shri chhatrapati rajashri shahu urban co-op bank | Operative Bank (A or | 188816 | | |
| Administration Regular Regular Approved Yes A | 6 | Administration | Regular | | Yes | RAMRAO | | | NA | BSCA | | shri chhatrapati rajashri shahu urban co-op bank | Operative Bank (A or | 187855 | | |
| PATIL AGRI | 62 | Administration | Regular | | Yes | RAJESH | | | NA | BSCA | | shri chhatrapati rajashri shahu urban co-op bank | Operative Bank (A or | 184200 | | |
| Administration Adhoc Approved Ves SAJEWAD BALAJIRAO CLERK 2021 01-01 BSCA Applicable shirt chhattarpati shirt | 63 | Administration | Regular | | Yes | SAMIKSHA | | | NA | BSCA | | shri chhatrapati rajashri shahu urban co-op bank | Operative Bank (A or | 131169 | | |
| Administration Regular Approved Yes Administration Regular Not Approved Yes METALWAD MARCHI Administration Regular Not Approved Yes METALWAD SIRIRANG PEON 2021- NA BSCA Not Applicable register is abundance on panals in the deed of the province of the province of the panals (A or B Category) and the province of the panals (A or B Category) and the panals (A o | 64 | Administration | Adhoc | | Yes | SHIVAJI | CLERK | | | BSCA | | shri chhatrapati rajashri shahu urban co-op bank | Operative Bank (A or | 127562 | | |
| Continuistration Regular Not Administration Regular Regular Not Approved Not Administration Regular Regular Not Approved Not Approved Not Administration Regular Regular Not Approved Not Administration Regular Regular Not Approved Not Approved Not Approved Not Approved Not Administration Regular Not Approved Not A | 6: | Administration | Regular | | Yes | | | | NA | BSCA | | shri chhatrapati rajashre shahu bank | Operative Bank (A or | 114562 | | |
| Administration Regular Approved No RAMAN RAMA WATCHMAN 2021- NA BSCA Not Applicable raises in shur chintertrapati raise shur did beed by the place of the place o | 60 | Administration | Regular | | Yes | | | | NA | BSCA | | shri chhatrapati rajashre shahu bank | Operative Bank (A or | 114562 | | |
| ChayAn Peon ChayAn Peon ChayAn Peon ChayAn Peon ChayAn Peon ChayAn Ch | 6 | Administration | Regular | | No | RAJARAM | WATCHMAN | | NA | BSCA | | shri chhatrapati rajashri shahu urban co-op bank | Operative Bank (A or | 107056 | | |
| PANDHARE NARAYAN WATCHMAN 2021- 08-01 NA BSCA Not Applicable shri chhatrapati rajashri shahu urban co-op bank lad beed 103939 Transfer 10393 | 68 | Administration | Regular | | Yes | MUKIND | PEON | | | BSCA | | shri chhatrapati rajashri shahu urban co-op bank | Operative Bank (A or | 104870 | Bank Transfer | |
| Administration Regular Regular Approved Appro | 69 | Administration | Regular | | Yes | NARAYAN | WATCHMAN | | NA | BSCA | | shri chhatrapati rajashri shahu urban co-op bank | Operative Bank (A or | 103939 | | |
| 71 Administration Regular Not Approved Yes METALWAD KISHAN ANAND WATCHMAN 2021- 09-01 NA BSCA Not Applicable with the providing providing the providing prov | 70 | Administration | Regular | | Yes | VIJAYSINH | CLERK | | | BSCA | | shri chhatrapati rajashre shahu bank | Operative Bank (A or | 97391 | | |
| Administration Regular Administration Regular Approved Yes BIRADAR WATCHMAN 2021- NA BSCA Mot Applicable Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri shahu urban co-op bank lid beed Shri chhatrapati rajashri s | 7 | Administration | Regular | | Yes | | WATCHMAN | 2021- 09-01 | NA | BSCA | | shri chhatrapati rajashri shahu urban co-op bank | Operative Bank (A or | 96095 | | |
| Administration Regular Approved Ves PAWAR ANKUSH RAJARAM PRIVER 2021- NA BSCA Not Applicable rajashri shahu urban co-op bank ltd beed varians shri chhatrapati rajashri shahu urban co-op bank ltd beed varians shri chhatrapati rajashri shahu urban co-op bank ltd beed varians shri chhatrapati rajashri shahu urban co-op bank ltd beed varians shri chhatrapati rajashri shahu urban co-op bank ltd beed varians shri chhatrapati rajashri shahu urban co-op bank ltd beed varians shri chhatrapati rajashri shahu urban co-op bank ltd beed varians shri chhatrapati rajashri shahu urban co-op bank ltd beed varians shri chhatrapati rajashri shahu urban co-op bank ltd beed varians shri chhatrapati rajashri shahu urban co-op bank ltd beed varians shri chhatrapati rajashri shahu urban co-op bank ltd beed varians shri chhatrapati rajashri shahu urban co-op bank ltd beed varians shri chhatrapati rajashri shahu urban co-op bank ltd beed varians shri chhatrapati rajashri shahu urban co-op bank ltd beed varians shri chhatrapati rajashri shahu urban co-op bank ltd beed varians shri chhatrapati rajashri shahu urban co-op bank ltd beed varians shri chhatrapati rajashri shahu urban co-op bank ltd beed varians shri chhatrapati rajashri shahu urban co-op bank ltd beed varians shri chhatrapati rajashri shahu urban co-op bank ltd beed varians shri chhatrapati rajashri shahu urban co-op bank ltd beed varians shri chhatrapati rajashri shahu urban co-op bank ltd beed varians shri chatrapati rajashri shahu urban co-op bank ltd beed varians shri chatrapati rajashri shahu urban co-op bank ltd beed varians shri chatrapati rajashri shahu urban co-op bank ltd beed varians shri chatrapati rajashri shahu urban co-op bank ltd beed varians shri chatrapati rajashri shahu urban co-op bank ltd beed varians shri chatrapati rajashri shahu urban co-op bank ltd beed varians shri chatrapati rajashri shahu urban co-op bank ltd beed varians shri chatrapati rajashri shahu urban co-op bank ltd beed varians shri chatrapati rajashri shahu urban co-op bank ltd beed varians | 72 | Administration | Regular | | Yes | DNYANESHWAR | PEON | | NA | BSCA | | shri chhatrapati rajashri shahu urban co-op bank | Operative Bank (A or | 96095 | | |
| 74 Administration Regular Approved Yes Administration Regular Not Yes BIRADAR WATCHMAN 2021- NA BSCA Not Applicable raisburing the companies of the companies o | 7. | Administration | Regular | | Yes | | | | NA | BSCA | | shri chhatrapati rajashri shahu urban co-op bank | Operative Bank (A or | 96095 | Bank Transfer | |
| | 74 | Administration | Regular | | Yes | SANTOSH | WATCHMAN | 2021- 08-01 | NA | BSCA | | shri chhatrapati rajashri shahu urban co-op bank | Operative Bank (A or | 96095 | Bank Transfer | |
| | | | | Approved | | RAMESH | | | NA | BSCA | | | | 96095 | | 21/23 |

| | | | | | DIGAMBAR | | | | | | rajashri shahu urban co-op bank ltd beed | Bank (A or B Category) | | | | |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------|---------|-----------------|------------|--------------------------------------|-------------------|----------------|----------------|------|-------------------|---------------------------------------------------------------------------------------|-----------------------------------------------|----------|--------------------|--|--|
| 76 | Administration | Regular | Not Approved | Yes | PATIL RAVINDRA KESHRAO | SR. CLERK | 2008- 09-23 | 2021- 07-30 | BSCA | Not Applicable | 041002300000216 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 90200 | Bank Transfer | | |
| 77 | Administration | Regular | Not Approved | Yes | SHINDE SANDEEP ARVIND | LAB ASSISTANT | 2009- 03-09 | 2021- 07-31 | BSCA | Not Applicable | 041002300000242 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 79900 | Bank Transfer | | |
| 78 | Administration | Regular | Not Approved | Yes | AMAGE ABGANG VITTAHLRAO | VEHICLE DRIVER | 2021- 11-01 | NA | BSCA | Not Applicable | 041002300000583 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 77025 | Bank Transfer | | |
| 79 | Administration | Regular | Not Approved | Yes | KAMBLE PRAMOD SANJAY | LAB ASSISTANT | 2016- 03-11 | 2021- 07-31 | BSCA | Not Applicable | 041002300000226 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 70700 | Bank Transfer | | |
| 80 | Administration | Regular | Not Approved | Yes | PATIL SHUBHAM YUVRAJ | AGRI ASSISTANT | 2021- 01-18 | 2021- 09-30 | BSCA | Not Applicable | 041002300000577 shri chhatrapati rajashre shahu bank ltd bEED | Co- Operative Bank (A or B Category) | 68800 | Bank Transfer | | |
| 81 | Administration | Regular | Not Approved | Yes | WALAMBE BALAJI MARIBA | MALI | 2008- 08-18 | 2021- 06-30 | BSCA | Not Applicable | 041002300000286 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 54400 | Bank Transfer | | |
| 82 | Administration | Regular | Not Approved | No | KANGULKAR ARJUN MANIKRAO | VEHICLE DRIVER | 2021- 02-01 | NA | BSCA | Not Applicable | 04100230000664 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 30870 | Bank Transfer | | |
| 83 | Administration | Adhoc | Not Approved | Yes | SUDAKE PANDURANG GANGARAM | WATCHMAN | 2021- 08-01 | 2021- 10-31 | BSCA | Not Applicable | 041002300000606 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 30770 | Bank Transfer | | |
| 84 | Administration | Adhoc | Not Approved | Yes | DAULATE PIRAJI GANPAT | WATCHMAN | 2021- 09-01 | 2021- 10-01 | BSCA | Not Applicable | 041002300000608 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 15385 | Bank Transfer | | |
| 85 | Administration | Adhoc | Not Approved | Yes | KUNDGIR BABRUVAN RAOSAHEB | WATCHMAN | 2021- 09-01 | 2021- 10-01 | BSCA | Not Applicable | 041002300000613 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 15385 | Bank Transfer | | |
| 86 | Administration | Adhoc | Not Approved | Yes | LAKHANGAVE RAJKUMAR RAMCHANDRA | VEHICLE DRIVER | 2021- 12-17 | 2022- 01-17 | BSCA | Not Applicable | 041002300000643 shri chhatrapati rajashri shahu urban co-op bank ltd beed | Co- Operative Bank (A or B Category) | 11800 | Bank Transfer | | |
| 87 | Administration | Adhoc | Not Approved | Yes | MUSALE VIJAY RAMSH | VEHICLE DRIVER | 2021- 04-16 | 2021- 06-16 | BSCA | Not Applicable | 041002300000602 shri chhatrapati rajashre shahu bank ltd bEED | Co- Operative Bank (A or B Category) | 9300 | Bank Transfer | | |
| | | | Total Teachi | | | | | | | | on Teaching Faculty | | | | | |
| | | Т | otal Approv | ed Faculty | 34 | Total 1 | Non Appı | | - | | al Sent for Approval) | | 18414965 | (74%) | | |
| Total Annual Salary - Teaching Total Annual Salary - Administration Total Annual Salary Total Basic Pay | | | | | | | | | | | | | | 3 (26%) | | |
| | | | | | | | | | | | | | 2 | 5047788 | | |
| | | | | | | | | | | | | | | 8732972 | | |
| Total Grade Pay Total HRA Pay | | | | | | | | | | | | | | 2426290 1089531 | | |
| H | | | | | | | | | | otal DA Pay | | | | 2790795 | | |
| | | | | | | | | | Т | otal TA Pay | | | | 8200 | | |
| - | | | | | | | | 70 | | T/TDS Pay | 370611 | | | | | |
| \vdash | | | | | | T | otal PT/F | | | duction Pay | | | | 405053 1742732 | | |
| | Total PT/PF/other statutory deduction Pay | | | | | | | | | | 1/42/32 | | | | | |